



-Nominee Name and Information	- Academic, Employment, Resume	- Service and Participation	
- Honors, Awards, Community Service	- Citation and Letters of Support	- Nominee Photo	- Submitted By
- Nominator Contact information			

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Allan Ray Putnam Service Award - Confidential

SUBMIT THIS FORM BY 1 February one year prior to that in which the award is to be given to:

Chair, Allan Ray Putnam Service Award
ASM International
9639 Kinsman Road
Materials Park, OH 44073-0002

Once the files are uploaded, you will see a screen confirming your submission and you will receive an email confirmation.

If you do not see this screen, your submission did not go through. Please make sure each file is below 3MB and resubmit the package. If the submission does not upload and transmit properly, please contact Christine.Hoover@asminternational.org.

Please be certain to furnish all relevant information: Missing data cannot be obtained elsewhere. The submitted material is the total case as it will be presented to the Awards Policy Committee. Please use additional sheets as necessary. Omissions can weaken the case of your nominee.

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You will also receive an email confirmation. If you do not receive the email confirmation, please contact [Christine Hoover](mailto:Christine.Hoover@asminternational.org).

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1. Nominee Information: * = Required Information

*Candidate First Name:

Candidate Middle Name/Initial:

*Candidate Last Name:

Suffix (Dr./Prof./Jr./Sr./PE, etc.):

Business Title:

Department/Division:

Company Affiliation:

Address 1:

Address 2:

*City:

*State/Province:

Zip Code:

*Country:

Phone Number:

E-Mail Address:

2. Please provide the following information about the nominee:

Member Number (if known)

Years ASM Member (if known)

3. Chapter:

Chapter

Chapter (If known):

4. Nature of Business: (150 words or less)

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5. Academic Background: (institution, major/minor, graduation year, degree/certificate)

	Institution	Major/Minor	Yr of Graduation	Degree/Certificate
Degree 1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 2	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 3	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 4	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 5	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 6	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 7	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 8	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

6. Employment History:

	Company Name	Position Held	Years of Service
Employment History 1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 2	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 3	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 4	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 5	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 6	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 7	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 8	<input type="text"/>	<input type="text"/>	<input type="text"/>

7. Please Upload the Nominee's Resume/Bio/CV as appropriate. Please be cognizant of document size and number of pages provided. Size not to exceed 3 MB.

No file selected

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8. ASM Chapter Service: (offices, committees, etc.; provide dates of service). Thoroughly document the candidate's Chapter service.

Office or Committee	Years of Service	Rating
Office/Committee 1	<input type="text"/>	<input type="text"/>
Office/Committee 2	<input type="text"/>	<input type="text"/>
Office/Committee 3	<input type="text"/>	<input type="text"/>
Office/Committee 4	<input type="text"/>	<input type="text"/>
Office/Committee 5	<input type="text"/>	<input type="text"/>
Office/Committee 6	<input type="text"/>	<input type="text"/>
Office/Committee 7	<input type="text"/>	<input type="text"/>
Office/Committee 8	<input type="text"/>	<input type="text"/>
Office/Committee 9	<input type="text"/>	<input type="text"/>
Office/Committee 10	<input type="text"/>	<input type="text"/>

9. ASM Society Service: (offices, committees, conference organization, author activities, etc.; Provide dates of service). Thoroughly document the candidate's service to ASM.

Office/Community/Other ASM Activity	Years of Service	Contributions/Comments
ASM Society Service 1:	<input type="text"/>	<input type="text"/>
ASM Society Service 2:	<input type="text"/>	<input type="text"/>
ASM Society Service 3:	<input type="text"/>	<input type="text"/>
ASM Society Service 4:	<input type="text"/>	<input type="text"/>
ASM Society Service 5:	<input type="text"/>	<input type="text"/>
ASM Society Service 6:	<input type="text"/>	<input type="text"/>
ASM Society Service 7:	<input type="text"/>	<input type="text"/>
ASM Society Service 8:	<input type="text"/>	<input type="text"/>
ASM Society Service 9:	<input type="text"/>	<input type="text"/>
ASM Society Service 10:	<input type="text"/>	<input type="text"/>

10. Participation in other Technical Societies - member, officer, etc.

Other Technical Society Name	Position Held (member, officer, etc.)	Years of Service
Other Technical Society 1	<input type="text"/>	<input type="text"/>
Other Technical Society 2	<input type="text"/>	<input type="text"/>
Other Technical Society 3	<input type="text"/>	<input type="text"/>
Other Technical Society 4	<input type="text"/>	<input type="text"/>
Other Technical Society 5	<input type="text"/>	<input type="text"/>
Other Technical Society 6	<input type="text"/>	<input type="text"/>
Other Technical Society 7	<input type="text"/>	<input type="text"/>
Other Technical Society 8	<input type="text"/>	<input type="text"/>
Other Technical Society 9	<input type="text"/>	<input type="text"/>
Other Technical Society 10	<input type="text"/>	<input type="text"/>

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11. Honors and Awards, as applicable. Please upload document not more than 3 MB.

No file selected

12. Community Activities: Upload document not more than 3 MB.

No file selected

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13. Read carefully the qualifications for this award. Why does nominee fit the requirements?

14. Suggested citation of not more than thirty (30) words as to why nominee should be selected for the Allan Ray Putnam Service Award. This statement will form the basis for the official citation should the nominee be selected.

RECOMMENDATION LETTERS:

Append statements of at least three (3) close associates familiar with the candidate's endeavors.

File Upload for Supporting Letter 1:

Attachments are not to exceed 3MB max per file.

No file selected

File Upload for Supporting Letter 2:

Attachments are not to exceed 3MB max per file.

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File Upload for Supporting Letter 3:

Attachments are not to exceed 3MB max per file.

No file selected

File Upload for Supporting Letter 4:

Attachments are not to exceed 3MB max per file.

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File Upload for Supporting Letter 5:

Attachments are not to exceed 3MB max per file.

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ATTACH PHOTO OF NOMINEE:
Attachments are not to exceed 3MB max per file.

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Note: Nominations can be submitted by any of the following: Chapter, Committee, Council, Affiliate Society, the Awards Policy Committee, an Awards Selection Committee, or Five ASM Members. A single nomination can be submitted jointly if desired, however, only one nominating group from the list below is necessary.

15. This nomination is submitted on behalf of the:

	Chapter	Committee/Council	Affiliate Society	Award Selection or Awards Policy Committee	Five ASM Members in good standing
Nomination Submitted on behalf of:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>

16. If Submitted by Five ASM Members, please provide each ASM Member's Name and Membership Number below:

	ASM Member Name:	ASM Member Number:
ASM Member 1	<input type="text"/>	<input type="text"/>
ASM Member 2	<input type="text"/>	<input type="text"/>
ASM Member 3	<input type="text"/>	<input type="text"/>
ASM Member 4	<input type="text"/>	<input type="text"/>
ASM Member 5	<input type="text"/>	<input type="text"/>

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17. *Nominator* (person submitting the nomination): * This is the **lead nominator** who ASM will communicate with as the point of reference and contact relative to this nomination.

Nominator ASM Member Number:

*Nominator First Name:

Nominator Middle Name/Initial:

*Nominator Last Name:

Suffix (Dr./Prof./Jr./Sr./PE, etc.):

Title:

Department/Division:

Company Affiliation:

Address 1:

Address 2:

*City:

*State/Province:

Zip Code:

*Country:

*Phone Number:

*Nominator E-Mail Address:

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