



ASM INTERNATIONAL

Chapter Sustaining Membership Application

To join, simply complete this membership application and mail or fax to 440.338.4634.
 Make payment to ASM International, Member Service Department, 9639 Kinsman Road, Materials Park, OH USA 44073-0002

Chapter Sustaining Membership (Please print clearly.)
 A company, institution or individual in supporting ASM and local chapter activities.

Contact ASM Member Service Center for pricing.

Chapter _____ Fee \$ _____

Please print clearly.

Preferred Billing Address Residence Business

Preferred Mailing Address Residence Business

 Name (First, Initial, Last)

 Business Name / School Name

 Division / Subsidiary

 Street Address

 Street Address

 City State/Province Zip Code

 Country Postal Code Business Phone

 Fax Email Address

 Home Address

 City State/Province Zip Code

 Country Postal Code Home Phone

| SPONSOR NAME | SPONSOR ASM ID # |
|---|------------------|
| Annual Sustaining Dues Total | \$ _____ |
| \$30 surcharge for delivery of AM&P outside the U.S. | \$ _____ |
| TOTAL PAYMENT in U.S. Dollars. | \$ _____ |
| <input type="checkbox"/> Check enclosed in U.S. Dollars. Checks made payable to ASM International. | |
| <input type="checkbox"/> VISA <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express <input type="checkbox"/> Discover | |
| Charge Card Number | Exp. Date |
| Signature | Date |

Please check a single selection in each column that BEST DESCRIBES you and your work.

JOB CLASSIFICATION

- Y01 CEO/President/Gen'l Management
- Y02 Mgr /Supervisor of Division or Group
- Y03 Program / Project Manager
- Y04 Engineering/Scientist
- Y05 Technician/Operator
- Y06 Professor/Instructor
- Y07 Student
- Y08 Librarian

Number employed at this address? _____

PRINCIPLE FUNCTION

- Y09 R&D
- Y10 Manufacturing Process Engineering
- Y11 Materials Testing
- Y12 Quality Assurance/Quality Control
- Y13 Selection of Materials
- Y14 Marketing/Sales
- Y15 Purchasing
- Y16 Training

FOR OFFICE USE ONLY MECOMSUS