**Meeting Registration: PLEASE NOTE**: All reservations must contact Trevor Jones at 215-721-1502 ext 1220 or on our website at http://philadelphia.asminternational.org no later than 1:00 PM on the Tuesday before the meeting to guarantee availability.
MESSAGE FROM THE CHAIR

February 2019

We are now a month away from our great Centennial celebration! Check elsewhere in this newsletter and watch your mail. As of this writing, the official invitations will be arriving in your mailbox soon. Respond quickly if you expect to land a seat – they will be going quickly with not only our members, but those coming from headquarters, adjacent chapters, chapter alumni, and local figures. There will be not only the dinner and bar, but the speakers, including current ASM President Dr. David Furrer, and surprises.

This month, is the Albert Sauver Award Lecture and is being held at the historic Joseph Ambler Inn (himself a wheelwright who used wood, iron, and concrete to make wheels in the 18th century). Check the specifics in this newsletter, including the social hour sponsors. The lecture is entitled “The Lion in the Path: Adventures in Stainless Steel” by Dr. Sunniva Collins of Case Western Reserve University, and past president of ASM International (2014-2015). She will be addressing her favorite alloy AISI 316/316L, its varied and unique uses and properties, and its varied fabrication, forming, joining, and finishing techniques. My own experience with this material for passenger rail cars and their 30 to 60 year useful lives illustrates its durability with unforgiving mechanical and chemical stresses. She will also present her engineering experience from both her materials and mechanical engineering backgrounds and perspectives. Her interesting background is presented elsewhere in this newsletter. As usual, this lecture qualifies for one PDH for professional engineers, so get the form at registration. See you there!

Sincerely,
Norman S. Marcus, P. E.
Chapter Chair, 2018-2019

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ONE MONTH TO THE CENTENNIAL GALA!

The Chapter’s Centennial gala is coming together and will occur in one month from now, March 21, 2019. All chapter members are invited, but space is limited, so please make your reservations early.

The gala will be held at the Bellevue Hotel in Philadelphia, in the same building as our first meeting 100 years ago. Very few organizations exist long enough to celebrate 100 years of existence, let alone a volunteer-driven one, so make it a point to attend.

The evening will feature a black tie optional event with passed hors d’oeuvres, open cocktail hour, sit-down dinner, and speakers from both the local area and ASM International. We also expect one or more local politicians to stop by to express their thoughts on this occasion.

All chapter members should have received email and hard copy invitations which include instructions on how to respond and reserve your spots. For those who may have misplaced the invitation, you can respond to:

John Janiszewski
1127 Henley Court
Ambler, PA 19002

Payment of $150 per person must accompany responses.

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ASM LIBERTY BELL CHAPTER SCHOLARSHIPS

In the academic year of 2019-2020, the Philadelphia Liberty Bell Chapter will provide three scholarships ($1500.00 each) to college engineering students who intend to pursue a career in Materials Science or Metallurgy or in Materials Science Engineering or Metallurgical Engineering. All eligible students are encouraged to apply. One full-page essay (single spaced, Arial font, with font size between 11 and 12), stating his/her commitment to the Materials Science profession, will be required. Please contact either Mr. Norman S. Marcus, P. E. (e-mail: normanmarc2@aol.com) or your university’s department for the application form and details. The deadline for application is March 1, 2019.

Eligibility of Applicants:

a) All students pursuing a diploma program, an Associates Degree or Baccalaureate Degree at a Philadelphia area educational institution in Metallurgy and/or Materials Science are eligible for scholarship consideration. Philadelphia area educational institutions are defined as those physically located in Philadelphia, Montgomery, Bucks, Delaware, and Chester Counties in Pennsylvania; and Burlington, Camden, and Gloucester Counties in New Jersey.

b) The children of Philadelphia Chapter ASM Members who are pursuing a diploma program, an Associates Degree, or a Baccalaureate Degree in Metallurgy and/or Materials Science at any accredited institution, including those outside of the defined geographical area, also are eligible for consideration.

c) Students whose residence is established in the counties noted in Section 3(a), who are pursuing a diploma program, an Associates Degree, or a Baccalaureate Degree in Metallurgy and/or Materials Science at any accredited institution, including those outside of the defined geographical area, also are eligible for consideration.


Type or print neatly in black or blue ink:

1. (circle one) Miss Mrs. Ms. Mr. Name: ____________________________________________________________

   Home Address: ____________________________________________________________________

   City/State/Zip Code: __________________________________________________ Home Phone Number: ________________________

   Parent an ASM - Philadelphia Chapter Member? Yes ____ No_____ If “Yes”, Name: _________________________________

2. College or University: __________________________________________________________________

   Campus Address: ______________________________________________________________________

   City/State/Zip Code: ________________________ Campus Phone Number: ____________________________

   Expected Graduation Date and Degree: __________________________________________

   Major (including option, if applicable): ____________________________________________

3. Cumulative grade point average and basis (e.g. 3.5/4.0): __________________________

4. Employment experience (describe in resume if applicable): __________________________

5. A personal essay (on separate sheet) describing special achievements, honors, and recognitions, background of interest in metallurgy/materials, interdisciplinary skills/interest and financial need. Essay should be no longer than two typewritten pages.

A copy of your resume should be included in the application whether or not it was applicable under employment experience.

6. Name: __________________________ Date: __________________________

7. Deadline: Applications must be received by March 1, 2019. Send application and attachments as a Word or Adobe PDF file to:

   Mr. Norman S. Marcus, P.E., Phila. ASM Treasurer and Scholarship Chairman; P.O. Box 4042, Rydal, PA 19046

   Phone: 215-378-8195     Email: normanmarc2@aol.com
MEETING CANCELLATION NOTIFICATION

In the event of cancellation of a meeting due to inclement weather, we will broadcast the news as part of KYW News radio's (1060 AM) Storm Center Service. ASM cancellations will be specifically announced when KYW airs community cancellations at :20 and :50 past each hour during the afternoon of the day of the meeting. ASM's name will be specifically mentioned, so listen for the name rather than an organization number as is used for schools.

Directions to Joseph Ambler Inn:

From the PA Turnpike (East - West)
Exit at Fort Washington (Exit #339) and follow Rte. 309 North to Stump Road (traffic light — Acura Dealer). Turn Right onto Stump Road, turn Left onto Horsham Road (traffic light) and Right into our driveway.

From PA Turnpike/NE Extension (Rte 476) — Lansdale Exit(#31)
Turn Left from the exit ramp onto Sumneytown pike, follow about 5 miles & turn left onto US-202 North. Turn Right onto Horsham Road and Left into our driveway.

From Center City, Philadelphia. the Main Line and City Line Ave
Take the Schuylkill Expressway West (I-76) to I-476 North to the PA Turnpike East. Go EAST and exit at Fort Washington (Exit #339). Follow Rte. 309 North to Stump Road (traffic light — Acura Dealer). Turn Right onto Stump Road, turn Left onto Horsham Road (traffic light) and Right into our driveway.

Directions to Joseph Ambler Inn:

1005 Horsham Road, North Wales, PA 19454
Phone: 215-362-7500

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